

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Ginger Armstrong 9800 Chase Way Shreveport, La. 71118	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Caddo School Board District 4
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**OFFICE USE ONLY**

11/14

40.9  
1/15

15000482

3. Date of Primary November 4, 2014
This report covers from Nov. 17, 2014 through Jan 5, 2015

4. Type of Report:	
<input type="checkbox"/> 180th day prior to primary	<input checked="" type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT IF:	
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid
<input type="checkbox"/> Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Citizens National Bank P.O. Box 6266 Bossier City, La. 71171	7. Full Name and Address of Treasurer
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9. Name of Person Preparing Report Ginger Armstrong
Daytime Telephone (318) 688-0676

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14<sup>th</sup> day of January, 2015

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Ginger Armstrong (318) 688-0676  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2015 JUN 15 PM 4:10

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$1280. <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$1280. <sup>00</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$10,000. <sup>00</sup>
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$11,280. <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$9,944. <sup>33</sup>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$9,944. <sup>33</sup>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$1,616. <sup>90</sup>
15. <i>Plus</i> total receipts this period (Line 8 above)	\$11,280. <sup>00</sup>
16. <i>Less</i> total disbursements this period (Line 13 above)	\$9,944. <sup>33</sup>
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$3,012. <sup>57</sup>

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS - for the reporting period</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	10,000. <sup>00</sup>
22. Contributions received from political committees (From Schedules A-1 and A-2)	250. <sup>00</sup> 1,000. <sup>00</sup>
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

<b>SPECIAL TRANSACTIONS - total for the election</b>	<b>This Election</b>
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$1250. <sup>00</sup>

**NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)      b. Amount(s)		3. Total this Election
LFT-PAC 41623 Brookline Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11-6-14 Received 12-3-14	250. <sup>00</sup> \$1,000. <sup>00</sup>	11-6-14 \$250. <sup>00</sup> Primary Issued 1/2 12-3-14 \$6,000 General 11
John Mitkovich 656 Jordan Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/21/14	\$30. <sup>00</sup>	\$30. <sup>00</sup>
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
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POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)	1280. <sup>00</sup>		N/A
5. TOTAL (complete only on last page of this schedule)	1280. <sup>00</sup>		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$1250. <sup>00</sup>		TOTAL this report (complete only on last page of schedule) \$1250. <sup>00</sup>	TOTAL this election \$1250. <sup>00</sup>

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Citizens National Bank  
Mansfield Road Branch  
9237 Mansfield Road  
Shreveport, LA 71118

2. a. Date\* 11-26-14 b. Interest rate 10.750 %(a.p.r.)c. Amount borrowed\* ..... \$10,000.00d. Balance due ..... \$11,883.49

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

Kathryn M. "Ginger" Armstrong  
Tommy G. Armstrong  
9800 Chase Way  
Shreveport, LA  
71118

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount borrowed\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

☒ DEBTS OWED BY THE CAMPAIGN ☐ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Graphix Digital 107 Spring Street Shreveport, LA 71101 Reason Debt Incurred:	-0-	\$7,084. <sup>58</sup>	\$7,084. <sup>58</sup>	-0-
Executive Outcomes 3112 Pines Road Shreveport, LA Reason Debt Incurred: 71119	\$3776. <sup>79</sup>	-0-	-0-	\$3776. <sup>79</sup>
LA Sign 1725-B North Hearne Shreveport LA 71107 Reason Debt Incurred:	?	-0-	\$466. <sup>98</sup>	-0-
Graphix Digital 107 Spring Shreveport, LA Reason Debt Incurred: 71101	-0-	\$3702. <sup>41</sup>	-0-	\$3702. <sup>41</sup>
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
National Mail -It 9151 Youree Shreveport, LA 71115	11-9-14 1-5-15	advertising advertising	\$1,121. <sup>15</sup> \$1,271. <sup>62</sup>
LA Signs 1725-B North Hearne Shreveport, LA 71107	11-20-14	signs, etc.	\$466. <sup>98</sup>
Graphix Digital 107 Spring Shreveport, LA 71101	11-20-14	mail-outs	\$7084. <sup>58</sup>
3. SUBTOTAL (optional)			7084. <sup>58</sup>
4. TOTAL (optional - complete only on last page of this schedule)			\$2859.75

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Total 9944.33